

**WELCOME TO ALL PARISHIONERS & GUESTS WHO HAVE JOINED US TODAY!**



**ST. NICHOLAS THE WONDERWORKER PARISH  
ПАРАФІЯ СВ. МИКОЛАЯ ЧУДОТВОРЦЯ**



**Pastor: Fr. Yuriy Vyshnevskyy**

Emergency: 250.891.4507

Church: 250.384.2292 Hall: 250.384.2255

Facebook: [facebook.com/stnicholasvictoria](https://www.facebook.com/stnicholasvictoria)

1112 Caledonia Avenue, Victoria, BC V8T 1G1

Web: [www.stnicholasparish.org](http://www.stnicholasparish.org) E-mail: [stnicks@telus.net](mailto:stnicks@telus.net)

**Tue-Sat DL - 9am; Sat Vespers-6pm; Sun DL - 10am**

*The Ukrainian Catholic Eparchy of New Westminster  
Bishop: Most Rev. Ken Nowakowski  
[www.nweparchy.ca](http://www.nweparchy.ca)*

**MEATFARE SUNDAY - М'ЯСОПУСНА НЕДІЛЯ**

Today Simeon takes in his arms the Lord of Glory, the One Whom Moses formerly saw in the darkness when he received the tablets of the Law on Mount Sinai. This is He Who speaks through the prophets; He is the Creator of the Law. This is He Whom David announced. He is awesome to all, yet He has great and abundant mercy.

Today, the holy Mother who is higher than any temple has herself come into the Temple to show the world the Creator and Giver of the Law. Simeon the Elder receives Him in his arms; he venerates Him and cries aloud: Now let Your servant depart in peace, for I have seen You, the Saviour of our souls.

O faithful, come let us welcome Christ and receive Him with hymns of praise and glory. He is the salvation Simeon has seen. He is the One Whom David foretold and of Whom the prophets have spoken. O Lord, Who for our sake was incarnate and inspired the Law, to You we bow in worship.

Today the gates of heaven swing open, for the Word of the Father Who has no beginning has received beginning in time without any loss to His divinity. As a child of forty days He is offered by a virgin Mother in the Temple according to the Law. The Elder Simeon receives Him in his arms and cries out: Dismiss me, o Master, for my eyes have seen Your salvation; O Lord, Who came into the world to save us, glory to You!



*Post-feast of the  
Encounter*

**PLEASE JOIN US FOR COFFEE & FELLOWSHIP AFTER DIVINE LITURGY!**

<b>SUNDAY HYMNS</b>			
OPENING HYMN	В Страсі І Покорі / We Are Gathered Here to Worship pg. 234-235		
COMMUNION HYMN	Витай Між Нами / With Solemn Greeting pg. 244-245		
CLOSING HYMN	When You Shall Come pg. 1004 <i>(from Anthology)</i>		
<i>Please join us today in singing our Sunday hymns!</i>			
<b>SUNDAY &amp; DAILY SCHEDULE</b>			
SUNDAY, February 4	Divine Liturgy - for the Parishioners of St Nicholas Parish		10:00 AM
MONDAY, February 5	NO SERVICES		
TUESDAY, February 6	Divine Liturgy of St. John Chrysostom		9:00 AM
WEDNESDAY, February 7	Divine Liturgy of St. John Chrysostom		9:00 AM
THURSDAY, February 8	Divine Liturgy of St. John Chrysostom		9:00 AM
FRIDAY, February 9	Divine Liturgy of St. John Chrysostom		9:00 AM
SATURDAY, February 10	Divine Liturgy of St. John Chrysostom Vespers		9:00 AM 6:00 PM
SUNDAY, February 11	Divine Liturgy - for the Parishioners of St Nicholas Parish		10:00 AM
<i>Please Note: to request a Divine Liturgy for a special intention, please see Fr. Yuriy to arrange for it!</i>			
<b>SUNDAY EPISTLE READERS</b>			
DATE	READING	UKRAINIAN	ENGLISH
SUNDAY, February 4	1 Cor. 8:8-9:2	Motria Koropecyky	Bryan Melnyk
SUNDAY, February 11	Rm. 13:11-14:4	Yuliya Pelekhata	Peter Iwanuck
SUNDAY, February 18	Heb. 11:24-26; 32-40	Glikeria Iwanuck	Zoe MacGillivray
SUNDAY, February 25	Heb. 1:10-2:3	Andrij Pelekhatyi	Mattea Huculak
<i>Thank you, Epistle readers, for your service in proclaiming God's Word!</i>			
<b>PARISH COUNCIL EXECUTIVE</b>		<b>PASTORAL MINISTRY &amp; HOLY MYSTERIES</b>	
CHAIRPERSON.....Alec Rossa - 250.472.3374		CONFESSIONS.....1/2 hour before Liturgy	
VICE-CHAIRPERSON.....VACANT		EUCCHARIST.....for the sick - any time	
SECRETARY.....Cindy Lazaruk - 778.677.9072		BAPTISMS.....by appointment	
TREASURER.....William Vanderven - 250.478.1458		MARRIAGES.....six months notice should be given to the parish priest, and he should be contacted before any other arrangements are made	
FINANCIAL SECRETARY.....David Newberry - 250.598.8197		FUNERALS.....by appointment	
FUNDRAISING/HALL RENTAL.....Robert Herchak - 250.386.7872		ANOINTING.....any time	
MAINTENANCE.....Murray Chapman - 250.658.4769		HOSPITAL VISITS.....any time	
LITURGICAL COMMITTEE...Motria Koropecyky - 250.658.3051			
MEMBER AT LARGE.....Lilii Palyvoda - 250.857.1683			
VIBRANT PARISH.....Darlene DeMerchant - 250.727.3837			
<p><b>Bequests &amp; Wills:</b> Leaving a bequeath is a process of giving a donation through your will. It is simply a distribution from your estate to a charitable organization through your last will and testament. It can be as small or as large a donation as you wish. It is important that you talk to your lawyer about the process. In your kindness please remember St Nicholas the Wonderworker Ukrainian Catholic Church in your bequeath and will. If anyone wishes to make such a bequeath in their will, the following clause may be included or added to a will: "I give, devise, and bequeath to St Nicholas the Wonderworker Ukrainian Catholic Parish - 1112 Caledonia Avenue, Victoria BC, V8T 1G1, the sum of \$ _____ (or _____% of my estate), to be used for the benefit of the parish and it's pastoral activities."</p>			

### Vibrant Parish Prayer

O God, Creator of Heaven and Earth! Because of your indescribable love for us, you sent your Only-Begotten Son, Our Lord and Saviour, Jesus Christ - The Way, The Truth, and The Life - and our Salvation. In His name, we turn to You. Strengthen our hearts and minds in Christian love and in unity of purpose as we strive to build a Vibrant Parish. Give us the grace to model our lives according to the Word of God. Instill in us the desire to pray and to celebrate the Holy Mysteries as one Christian Family in our Parish Community. Inspire us to follow Your great command to be a servant to the less fortunate among us! Grant this, O Lord, through the mercies and love for mankind of Your Only-Begotten Son with whom You are blessed, together with Your All-Holy, Good and Life-Giving Spirit, now and forever and ever. Amen!



**THE VIBRANT PARISH**  
**A PLACE TO ENCOUNTER THE LIVING CHRIST**  
Through the word, the Holy Mysteries & Prayer,  
Serving One's Neighbor, Leadership  
Fostering & Serving Unity and Missionary Spirit  
(His Beatitude Sviatoslav)



### Молитва Живої Парафії

Господи Ісусе Христе, Пастирю Добрий, як колись Ти пригорнув заблуканих овечок, щоб вони пізнали Твій голос і були Твоїм стадом, так і сьогодні глянь ласкаво з небесних висот на нашу парафію та зішли на неї Твого Святого Духа, щоб вона була місцем пізнання радості Доброї Новини. Скріплюй нас Твоєю присутністю та єднай нас кожночасно в молитві. Даруй нам духа служіння ближньому, щоб у нашій парафії кожний міг зустріти Тебе, милостивого Бога. Благослови наш духовний провід Твоєю мудрістю і дай, щоб ніхто з нас не шкодував ні часу, ні талантів, ні матеріальних дібр для розбудови Твого царства. Єднай нас у мирі та злагоді, щоб ми були Твоєю спільнотою любові. Всели в нас місійного духа, щоб ми стали тим світилом євангельського слова, молитви і добрих діл, що кличе кожного до участі в Божественному житті, щоб славилось, Спасе, Твоє Ім'я з безначальним Твоїм Отцем та пресвятим, благим і животворящим Твоїм Духом нині, і повсякчас, і на віки віків. Амінь.

### DIVINE LITURGY PROPERS

*The Divine Liturgy - An Anthology for Worship: Liturgy - pg. 388-461; propers - pg. 333, 610, 809*

**Troparion, Tone 2:** When You went down to death, O Life Immortal,\* You struck Hades dead with the blazing light of Your divinity.\* When You raised the dead from the nether world,\* all the powers of heaven cried out:\* “O Giver of Life, Christ our God, glory be to You!”

**Troparion, Tone 1:** Rejoice, full of grace, Virgin Mother of God!\* From you there dawned the Sun of Righteousness, Christ our God,\* who enlightens those who dwell in darkness.\* And you,

O righteous Elder, be glad!\* You received in your embrace\* the Liberator of our souls,\* who grants us resurrection.

**Glory: Kontakion, Tone 1:** When You come on earth, O God, in glory,\* and the universe trembles,\* while the river of fire flows before the seat of judgement,\* and the books are opened and all secrets disclosed,\* then deliver me from the unquenchable fire,\* and count me worthy to stand at Your right hand,\* O Judge who are most just.

**Now: Kontakion, Tone 1:** By Your birth, You sanctified a virgin womb\* and fittingly blessed the hands of Simeon.\* You have come also now and saved us, O Christ our God;\* give peace to Your community in time of war,\* and strengthen its rulers, whom You love,\* for You alone,\* are the Lover of mankind.

**Prokeimenon, Tone 3:** Great is our Lord and great is His strength;\* and of His knowledge there is no end. *Verse:* Praise the Lord, for a psalm is good; may praise be sweet to Him.

**Epistle - 1 Corinthians 8:8-9:2 - A Reading from the first Letter of Saint Apostle Paul to Corinthians:** Brothers and sisters, 'food will not bring us close to God.' We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling-block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall. Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not my work in the Lord? If I am not an apostle to others, at least I am to you; for you are the seal of my apostleship in the Lord.

**Alleluia, Tone 8:** *Verse:* Come, let us rejoice in the Lord; let us acclaim God our Saviour. *Verse:* Let us come before His face with praise, and acclaim Him in psalms.

**Gospel - Matthew 25:31-46 -** The Lord said: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart

---

---

from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

*Instead of "It is truly..." we sing:* O God-bearing Virgin, hope of Christians, protect and guard and save all those who put their trust in you.

**Irmos, Tone 3:** In the law, the shadow, and the scriptures, we the faithful see a figure: every male child that opens the womb shall be sanctified to God. Therefore do we magnify the first-born Word and Son of the Father who is without beginning, the first-born Child of a Mother who had not known man.

**Communion Hymn:** Praise the Lord from the heavens;\* praise Him in the highest.\* Rejoice in the Lord, O you just;\* praise befits the righteous.\* Alleluia, alleluia,\* alleluia.



**Тропар, глас 2:** Коли зійшов Ти до смерти, Життя безсмертне,\* тоді ад умертвив ти блистінням Божества.\* Коли ж і умерлих із глибин підземних воскресив Ти,\* всі сили небесні звивали:\* Життедавче, Христе Боже наш, слава Тобі.

**Тропар, глас 7:** Знищив Ти хрестом Твоїм смерть,\* відчинив розбійникові рай,\* мирносицям плач на радість перемінив\* і апостолам звелів проповідувати,\* що воскрес Ти, Христе Боже,\* даючи світові велику милість.

**Слава: І нині: Кондак, глас 1:** Коли прийдеш, Боже, на землю зо славою\* і затрепече все,\* а ріка вогненна потече перед судищем,\* і книги розгортаються, і таємне з'являється,\* – тоді ізбав мене від вогню негасимого\* і сподоби мене праворуч тебе стати,\* Судде найправедніший.

**Прокімен, глас 3:** Великий Господь наш і велика сила його,\* і розумові його немає міри.  
*Стих:* Хваліте Господа, бо благий псалом, Богові нашому нехай солодке буде хваління.

**Апостол - 1 Коринтян 8:8-9:2 - До Коринтян перше послання Святого Апостола Павла читання:** Браття і сестри, страва не зближує нас до Бога: коли не їмо, не втрачаємо нічого, ані коли їмо, не набуваємо нічого. Але глядіть, щоб оця ваша свобода не стала причиною падіння для слабких. Бо коли хтось побачить тебе, що маєш знання, як ти у капищі сів за стіл, то чи ж його сумління, будши слабке, не буде заохочене їсти ідольські жертви? Таким то чином твоє знання погубить немічного брата, за якого Христос помер.

---

---

Грішивши так проти братів і ранивши їх слабomite сумління, ви грішите проти Христа. Тому, якщо страва призводить брата мого до гріха, повік не буду їсти м'яса, щоб не спокушувати мого брата. Хіба я не вільний? Хіба я не апостол? Хіба я Ісуса, Господа нашого, не бачив? Хіба ви не моє діло у Господі? Коли іншим я не апостол, то бодай вам, бо ви, у Господі, є достовірним доказом мого апостольства.

**Алилуя, глас 8:** *Стих:* Прийдіте, возрадуємося Господеві, воскликнім Богу, Спасителеві нашому. *Стих:* Ідім перед лицем його з ісповіданням і псалмами воскликніть йому.

**Євангеліє - Матея 25:31-46** - Сказав Господь: "Якже прийде Син Чоловічий у своїй славі, й ангели всі з ним, тоді він сяде на престолі своєї слави. І зберуться перед ним усі народи, і він відлучить їх одних від одних, як пастух відлучує овець від козлів; і поставить овець праворуч себе, а козлів ліворуч. Тоді цар скаже тим, що праворуч нього: Прийдіть, благословенні Отця мого, візьміть у спадщину Царство, що було приготоване вам від створення світу. Бо я голодував, і ви дали мені їсти; мав спрагу, і ви мене напоїли; чужинцем був, і ви мене прийняли; нагий, і ви мене одягли; хворий, і ви навідались до мене; у тюрмі був, і ви прийшли до мене. Тоді озвуться праведні до нього: Господи, коли ми бачили тебе голодним і нагодували, спрагненим і напоїли? Коли ми бачили тебе чужинцем і прийняли, або нагим і одягнули? Коли ми бачили тебе недужим чи в тюрмі й прийшли до тебе? А цар, відповідаючи їм, скаже: Істинно кажу вам: усе, що ви зробили одному з моїх братів найменших – ви мені зробили. Тоді скаже й тим, що ліворуч: Ідіть від мене геть, прокляті, в вогонь вічний, приготований дияволові й ангелам його; бо голодував я, і ви не дали мені їсти; мав спрагу, і ви мене не напоїли; був чужинцем, і ви мене не прийняли; нагим, і ви мене не одягнули; недужим і в тюрмі, і не навідались до мене. Тоді озвуться і ті, кажучи: Господи, коли ми бачили тебе голодним або спраглим, чужинцем або нагим, недужим або в тюрмі, і тобі не послужили? А він відповість їм: Істинно кажу вам: те, чого ви не зробили одному з моїх братів найменших – мені також ви того не зробили. І підуть ті на вічну кару, а праведники – на життя вічне."

**Причасний:** Хваліте Господа з небес,\* хваліте Його на висотах. Радуйтеся, праведні, у Господі,\* правим належить похвала. Алилуя, алилуя, алилуя!

## ANNOUNCEMENTS

◆ **ANNUAL GENERAL MEETING:** Next Sunday, February 11 after Divine Liturgy & fellowship.

◆ **MONDAY, FEBRUARY 12** - first day of Lent.

◆ **HAPPY BIRTHDAY** to all those who celebrated their birthdays this past week. May the Lord Our God continue to bless you abundantly and the Holy Mother of God protects you at all times. Многая Літа!

- ◆ **PRAYER REQUEST:** Please keep in your prayers NADIYA KRAWCHENKO, ARTHUR BOBAY, who are recovering after their surgeries, CORNELL BABIE and other members of our parish, our family and friends who are ailing, in hospitals, nursing homes and those who are not able to join actively in their community.
  
  - ◆ **ST. NICHOLAS BOOK STORE:** The Divine Liturgy An Anthology of Worship - **\$25**; “Christ Our Pascha” Catechism of the Ukrainian Catholic Church/“Христос Наша Пасха” Катехизм Української Католицької Церкви - **\$25**; “Sing to Our God” hymn book - **\$15**; Молитовник “Прийдіте Поклонімся” - **\$10**.
  
  - ◆ **BISHOP VELYCHKOVSKY PILGRIMAGE TO UKRAINE:** The Bishop Velychkvosky Martyr’s Shrine is conducting its 5th Velychkovsky Pilgrimage to Ukraine July 8th-29th, 2018. For 22 days we will be visiting places where Blessed Martyr Vasyl lived, worked and suffered. Some of the places will include: Lviv, Ternopil, Ivano-Frankivsk, Kovel, Kamianetz Podilsk, Kyiv, the Carpathian Mountains, Zarvanytsia, Pochaiv, etc. On this pilgrimage, we will have prayer services and hear stories of Blessed Vasyl’s life as well as sight-seeing throughout Ukraine. Cost of the trip is \$4500 CDN which includes: flights from Winnipeg to Lviv/Kyiv to Winnipeg, travelling in air-conditioned bus throughout Ukraine, accommodations, meals and attractions. Travel and medical insurance is not included. For more information contact by e-mail: [bvshrine@mymts.net](mailto:bvshrine@mymts.net) or phone 204.338.7321. Book as soon as possible as space is limited to 17 pilgrims. Deadline for reservations is March 1, 2018. The tour is conducted by Fr. John Sianchuk, C.Ss.R. & Mary Jane Kalenchuk.
  
  - ◆ **TRAVELING ICON:** Anyone interested in gracing their home with Christ The Teacher Icon can call Darlene DeMerchant at 250.727.3837.
  
  - ◆ **PARISH CALENDAR OF BIRTHDAYS & ANNIVERSARIES:** If you would like to be included in our Parish Calendar of Birthday and Anniversary celebrations, please put date in our calendar located at the church vestibule. Each week, we will list the names in our parish bulletin so we can celebrate these happy occasions together!
  
  - ◆ **JOIN OUR CHOIR:** Do you enjoy singing? Please consider joining our St Nicholas Parish Choir and remember that we ALWAYS looking for new members! Contact Motria Koropecy for details at 250.658.3051.
  
  - ◆ **CATECHISM ANNOUNCEMENT:** *"And they were bringing to Him also the infants, in order that He may be touching them; but after the disciples saw it, they rebuked them. But Jesus called them to Himself and said, Let alone the little children to come to Me, and cease hindering them; for of such is the kingdom of God."* We are happy to welcome all children to our St. Nicholas The Wonderworker catechism program. Weekly classes are scheduled Sunday morning during Divine Liturgy. We want your children to learn more about their Catholic faith, sacred scripture, feast days, and religious practices and customs of the
- 
-

Ukrainian Catholic church. If you have any questions, please do not hesitate to contact Marian Chalifoux at 250.507.1005.

- ◆ **THRIFTY'S PRE-PAID FOOD CARDS** - We all have to buy groceries. Why not have 6% of it returned back to the church at no extra charge! Cards are available in \$100, \$200, and \$500 denominations. Talk to Alec after today's liturgy to pre- order your cards. We need to sell A LOT of them! We encourage you to consider purchasing them for yourselves as gifts too.
  
  - ◆ **BE A STEWARD:** Have you ever wondered what more can you do to help our parish? Here are some suggestions: Steward of property security; Steward of grounds cleaning; Steward of cleaning church; Steward of church linen; Steward of outreach; Steward of caring; Steward of prayer; Steward of service. Quite often, our homebound or senior members, once active in their younger years, want to find purpose in their senior years. It's not only about doing but about "BEING" present to others. Contact Fr. Yuriy **OR** Darlene DeMerchant for more information. You will be amazed how "BEING" can make a difference.
  
  - ◆ **PARISH LIBRARY:** please visit our parish library and browse through the books on spirituality, church history, iconography, history of the Ukrainians in Canada, children's books and more... The library is located in the church vestibule. Please use a library book sign out form when borrowing a book.
  
  - ◆ **SUNDAY COFFEE VOLUNTEERS** act as hosts and serve light refreshments following the Sunday morning Divine Liturgy, providing an opportunity for the faithful to socialize with friends and visitors following their shared worship experience. We thank all of our parishioners who kind volunteer to serve refreshments. Whether you are new to the Parish, or are a long-time members, please join us for coffee.
  
  - ◆ **WE SHARE THE AIR:** Please keep it healthy and fragrant free. Someone in this area is scent-sitive. The chemicals used in scented products can make some people sick, especially those with fragrance sensitivities, asthma, allergies and other respiratory ailments. PLEASE DO NOT \*wear perfume, cologne, lotion, aftershave and other fragrances; \*USE unscented personal care products. Be Sensitive to Others. Thank you for your understanding. *St. Nicholas parish.*
  
  - ◆ **JANUARY 28, SUNDAY DONATIONS:** Coffee: \$45.25; Vigil lights: \$10.75; Loose collection: \$45.00; Envelope collection: \$555.00; Pre-authorized donations Jan 22 to Jan 28: \$120.00
- 
-



**\* ST. NICHOLAS EASTER FOOD FAIR \***

Saturday, March 17, 2018

11:00 am - 2:00 pm

**FOOD PREPARATION SCHEDULE**

<b>DATE</b>	<b>TASK</b>	<b>TIME</b>	<b>VOLUNTEERS</b>
Tue. Feb. 6	Steam and rib cabbage	10:00 - 12:30 pm	Need 5-6 volunteers
Thu. Feb. 8	Make cabbage rolls	9:30 - 1:00 pm	Need 12-15 volunteers
Sat. Feb. 10	Package frozen cabbage rolls	9:00 - 10:30 am	Need 2-3 volunteers
Tue. Feb. 13	Make & bake paskas	8:30 - 1:00 pm	Need 5-6 volunteers
Tue. Feb. 20	Peel potatoes	8:30 - 10:00 am	Need 2 volunteers
Wed. Feb. 21	Make potato/sauerkraut balls	8:30 - 11:00 am	Need 5-6 volunteers
Thu. Feb. 22	Make pyrohy	9:00 - 1:00 pm	Need 25+ volunteers
Sat. Feb. 24	Bag frozen pyrohy	9:00 - 11:30 am	Need 3-4 volunteers
Tue. Feb. 27	Make beet/horseradish relish	9:00 - 10:30 am	Need 3 volunteers
Thu. Mar. 1	Package beet/horseradish relish	10:00 - 11:00 am	Need 2 volunteers
Tue. Mar. 6	Steam & rib cabbage (possible)	10:00 - 12:30 pm	Need 5-6 volunteers
Thu. Mar. 8	Make & bake babkas	8:30 - 1:00 pm	Need 5-6 volunteers
Thu. Mar. 15	Make cabbage rolls (possible)	9:30 - 1:00 pm	Need 12-15 volunteers
Fri. Mar. 16	Set up tables, pricing, signs...	8:30 - 4:00 pm	Need 5-6 volunteers
Sat. Mar. 17	FOOD FAIR	8:30 - 4:00 pm	Need 20+ volunteers for set up, sales & clean up

**NOTE: NO HOT LUNCH at this Food Fair**



## Knights of Columbus Council 9703



# "PASTA NITE"

Friday

**23 Feb. 2018**

10030 - 3rd St.,  
Sidney

Cocktails 6:30 p.m.

Dinner 7:00 p.m.

Tickets

Family \$25.00

Single \$10.00

Contact

Gord Hryhoryshen @ 250-652-4379

Ticket to be purchased by 21 Feb 2017

"Entertainment"

"Reservations available"

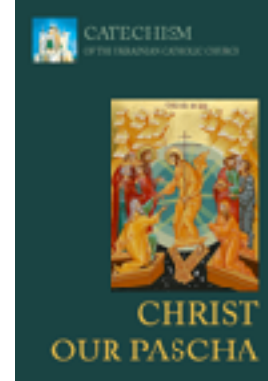
## READING THE CATECHISM “CHRIST - OUR PASCHA”



### *2. The Liturgy of the Word (Liturgy of the Catechumens)*

**#355** After his baptism by John in the Jordan, Jesus began his preaching, crying out: “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news” (Mk 1:15). He preaches the kingdom for three years and brings it to fruition in the Paschal Mystery. At the Mystical Supper, Christ

gave the apostles a share in the kingdom - his divine life - through the Word and the Eucharist.



**#356** This joining of the Word and the Mystery is not a coincidence. As the Mother of God first received the Word into her heart and united herself to him, so also we receive the Word into our hearts and put it into practice when we join ourselves to him in the mystery of Communion: “My mother and my brothers are those who hear the word of God and do it” (Lk 8:21; see Mt 12:50 and Mk 3:35). This is why in the Divine Liturgy Christ feeds us first with his Word (in the Epistle, the Gospel, and the homily), and then with his Body and Blood (Communion).

**#357** We approach the Liturgy of the Word not as a simple recollection of Christ’s preaching long ago, but rather as the living Word. Christ continues to preach today, and we not only read this Word but also receive it as nourishment (see Lk 24:13-34). Through the proclaimed and preached Word in the liturgical assembly, Christ himself addresses the whole Church community and every member individually.

#### *a. The Exclamation “Blessed be the Kingdom” and the Litany of Peace*

**#358** As the public activity of Christ began with the proclamation that God’s kingdom was at hand, so the Liturgy begins with the announcement that the kingdom is present. Signing the Holy Table with the Gospel Book cross-wise, the priest exclaims: “Blessed be the kingdom of the Father, and of the Son, and of the Holy Spirit, now and for ever and ever.” To this the participants at the Liturgy respond: “Amen” (from the Hebrew, meaning let it be so). By this response they assert that the kingdom is truly among us and that they long for it to thrive and grow.

**#359** In the Litany of Peace we bring before the Lord the Church’s prayer for the whole world. This is the way the liturgical assembly affirms the manifestation of God’s kingdom. The Church’s prayer for the world is an expression of faith that all is in the hands of the Lord. It also expresses our readiness to accept from the Lord whatever answer he might wish to give. The

name of the Litany of Peace indicates the need for inner peace and reconciliation with all. The first petition of the Litany indicates that Christ himself is our peace (see Eph 2:14) and that it is in him that we pray. The petitions of the Litany of Peace express concern for the good of the Church, of the country in which we live, and of all creation. The Litany of Peace teaches the faithful to place common needs before private ones. The prayer “Lord, have mercy,” repeated by the faithful as the community’s response to the petitions, includes both the request for God’s merciful love and the community’s faith that he unfailingly proffers that love.